KARACHI CHAMBER OF COMMERCE & INDUSTRY

Aiwan-e-Tijarat Road, Off: Shahrah-e-Liaquat, P.O. Box No. 4158, Karachi-74000 **Phone**:99218001-9, **Fax:** 92-21-99218010 **E Mail**: membership@kcci.com.pk, info@kcci.com.pk **Web Site:** www.kcci.com.pk



APPLICATION FOR CORPORATE / ASSOCIATE MEMBER

	 "Corporate member" means a member of a trade organization which is either a body corporate or a multinational corporation with its head office or branch office in Pakistan or a sales-tax registered manufacturing concern or a sales-tax-registered <u>business concern</u> having annual turn-over of Rs. 50 million or above. 	 "Associate member" means a member of a trade organization which is not a body corporate or a multinational or a sales tax registered manufacturing concern or a sales-tax-registered business concern having annual turn-over of Rs. 50 million or above.
	Please mark X in one of the followir	ng.
	You are a Corporate Member	OR Associate Member
	For Office Use:	
ſ		Ella National D'Alas
	Receipt No. Dated: Rs. 50/	File No: R/No: Dated: Rs:
Karach Aiwan-	Secretary General, chi Chamber of Commerce & Industry, n-e-Tijarat Road, chi-74000.	
Dear S	Sir,	
	nereby agree to abide the Memorandum and Articles on time, if my/our membership application is approved be	of Association, bye-laws and rules of the Chamber in force from by Managing Committee of KCCI.
1.		
2.		
	(b) F	Postal Code: (c) Town:
3.	When Established: Name of Ba	anker with Branch:
4.	(a) Telephone No:	(b) Res:
	(c) Cell No:	(d) Fax No:
	(e) E-Mail:	(f) Web Site:
5.	National Tax No. :	
6.	Sales Tax Reg.#	(Compulsory for Corporate Member)
	(Please χ in Relevant Box)	
7.	Industry Trading	Services
8.	Status of Organization:	
	a) Proprietorship: b) Partnership: c	c) Private Ltd.Co.: d) Public Ltd.Co.: e) AOP
9.	Name/s of Proprietor, Partners, Directors	Nationality:

We will appreciate if the following information may be provided:

Branch/Establishments both in Pakistan and/or abroad _

Natu	ure c	of business (Please f	fill the attached PERFORMA)
i. E	xpor	ter of:	
iii. M	lanut	facturer of:	
iv. S	ervic	ces:	
v. O	Other	(specify)	
≻ Nam	e of	Authorized Represent	tative for Election:
			C.N.I.C.No.:
Signatu	ure c	of the applicant Auth	orized Representative (Proprietor/Partner/Director):
DECLA	ARA	TION:	
repre		tative to make the app	pprietor/Partner/Director/(General Manager of public limited company), and authoriz
(if ap	the application	applicant's business fi able)	blication. Its within the defined business scope and jurisdiction of KCCI, and has valid NTN 8 has no criminal conviction.
(if ap iii. That	the applicant the plicant the	applicant's business fi able) prospective applicant l	its within the defined business scope and jurisdiction of KCCI, and has valid NTN 8 has no criminal conviction.
(if ap iii. That	the applicant the plicant the	applicant's business fi able) prospective applicant l	its within the defined business scope and jurisdiction of KCCI, and has valid NTN 8 has no criminal conviction.
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- a. NTN certificate and proof of latest filing of Income Tax return (Original to be produced for Verification)
- b. Copy to Sales Tax certificate. (If applicable)
- c. Bank Certificate (original)
- d. Partnership Deed (Attested by Notary Public)
- e. Memorandum and Articles of Association together with certificate of Incorporation from the Securities and Exchange Commission, Government of Pakistan. (Attested by Notary Public.)
- f. National Identity card/s of Proprietor/Partners/Directors (Original to be produced for Verification)
- g. Form 29 duly certified by SECP.

N.B. The application must accompany with the Pay Order of following fee;

Form Charges Rs. 50/-, Admission Fee Rs. 2,000/-, Annual Subscription Rs. 2,000/-, Research and Development , Economic Horizon and KCCI Police Chamber Liaison (PCLC) Rs. 1,500/- One time KCCI new building Construction Fund Rs. 2,500/-. Chamber's ID Card fee Rs. 100/-.Total Fee will be **Rs. 8,150/-**

The membership of Karachi Chamber of Commerce & Industry shall be granted for a period of one year from April to March, and its membership will expire on 31st March, each year.